

MAHARISHI VIDYA MANDIR
NAPIER TOWN, JABALPUR



MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

SL.NO	INFORMATION	DETAILS
1	NAME OF SCHOOL	MAHARISHI VIDYA MANDIR NAPIER TOWN
2	AFFILIATION NO	1030295
3	SCHOOL CODE	50263
4	COMPLETE ADDRESS WITH PIN CODE	756, Siddha Bhawan Napier Town Jabalpur (MP) 482001
5	PRINCIPAL NAME & QUALIFICATION	MRS. SANCHITA MALLICK (MA, BED)
6	SCHOOL EMAIL ID	mvmjabalpur2@mssmail.org
7	CONTACT DETAILS (LNDLINE/MOBILE)	0761-2411124/ 9407107103

B: DOCUMENTS AND INFROMATION:

SL NO	DOCUMENTS/INFORMATION	UPLOAD DOCUMENT
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	CBSE AFFILIATION LETTER
2	COPIES OF SOCIETIES / TRUST / COMPANY REGISTRATION / RENEWAL CERTIFICATE. AS APPLICABLE	SOCIETY REGISTRATION
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT. / UT	NOC
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	RECOGNITION
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	BUILDING SAFETY
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	FIRE SAFETY
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL	DEO
8	FOR AFFILIATION / UPGRADATION / EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	CBSE AFFILIATION LETTER
9	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	HEALTH & SANITATION
10	LAND CERTIFICATE	LAND CERTIFICATE

NOTE: THE SCHOOL NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN / MANAGER / SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT

UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

S.NO	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEES STRUCTURE OF THE SCHOOL	FEE STRUCTURE
2	ANNUAL ACADEMIC CALENDAR	ACADEMIC CALENDAR
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	SMC
4	LIST OF PARENTS TEACHERS' ASSOCIATION (PTA) MEMBERS	PTA MEMBERS
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATIONS AS PER APPLICABLE	RESULTS (LAST 3 YEARS)

RESULT CLASS: X

S.NO	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2017-18	74	49	66.20%	
2	2018-19	77	51	66.20%	
3	2019-20	83	64	77.1%	

RESULT CLASS: XII

S.NO	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2017-18	101	69	68.3%	
2	2018-19	117	65	55.5%	
3	2019-20	62	46	71.1%	

D: STAFF (TEACHNIG)

S.NO	INFORMATION	DETAILS
1	PRINCIPAL	1
2	TOTAL NO. OF TEACHERS	34

3	# PGT	10
4	# TGT	11
5	# PRT	13
6	TEACHERS SECTION RATIO	1.5
7	DETAILS OF SPECIAL EDUCATOR	Appointment is in process
8	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Appointment is in process

E: SCHOOL INFRASTRUCTURE:

S.NO	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ. MTR)	7985 SQ.MTR
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ. MTR)	24 & 48 SQ.MTR
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ.MTR)	50 & 98 SQ.MTR
4	INTERNET FACILITY (Y / N)	YES
5	NO. OF GIRLS TOILETS	2
6	NO. OF BOYS TOILETS	3
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	-